



**DUNN POLICE ATHLETIC/ACTIVITIES LEAGUE SCHOLARSHIP PROGRAM 2010**  
**P. O. BOX 1065**  
**DUNN, NC 28335**

1. DEADLINE for DUNN PAL scholarship applications is Monday, March 8, 2010, 2:30 p.m. (No exceptions).
2. You may apply for the scholarship listed below for which you are eligible by completing this form.
3. You may be selected for only one scholarship per year.
4. Make a check mark, below in the checklist on Criteria when completed.
5. Refer to criteria below for eligibility requirements.
6. Refer to page five (5) of this application for a list of the supporting documents needed (i.e., reference forms, evidence of GPA, etc.) Incomplete applications will be returned to you.
7. If any question does not apply to you in this application please put N/A in the space.
8. Type or print legibly. Illegible applications will be returned to you.
9. You will be notified by mail in May regarding the status of your application.
10. If you have any questions about the application, please call the Dunn PAL office at (910) 892-1873.

NOTE: Do not call Dunn PAL to inquire about the results of scholarship selections.

**Dunn PAL Scholarships Criteria**

- Must be an active PAL Member in good standing your graduating year
- Must be enrolled and attending an approved Secondary Educational Institution and/or College
- Must have participated in PAL at least two years, one being the year you are applying.
- Must have participated in one program other than the Educational (Tutoring) Program each of the two years.
- Should have completed at least 12 hours of community service at PAL with documented proof attached.
- Must have at least a 2.0 GPA with supporting High School/College Transcript attached, or a minimum 2.0 GPA if attending an accredited an approved Junior College.
- Should have already applied to a Two Year or four year Institution.
- Must have taken either the SAT and/or ACT and have supporting documentation attached to this application

**All applications must be submitted to your school guidance counselor who will forward the applications to Dunn PAL to be evaluated and selected for scholarships. College students applying must provide proof of current year attendance in school on school letterhead.**

Signature: \_\_\_\_\_

# Application 2010

|  |   |                              |  |
|--|---|------------------------------|--|
| Please <b>type</b> or <b>print</b> your answers. If application is illegible it will be returned to you. |   |                              |  |
| 1.   | Last Name:  |                              | First Name:  |
| 2.   | Mailing Address:<br>Street: _____<br>City: _____ State: _____ ZIP: _____  |                              |  |
| 3.   | Daytime Telephone Number: (      )  |                              |  |
| 4.   | Date of Birth:  | Month                        | Day      Year  |
| 5.   | Social Security Number:   |                              |  |
| 6.   | In the Fall of 2010, I will be attending college as a: (Circle one)<br>Freshman      Sophomore      Junior      Senior      Master's Level      Junior College Student<br>Medical School Student      Nursing School Student (year _____)      Other: _____ |                              |  |
| 7.   | I will be attending the following school in the <u>Fall of 2010</u> : _____<br>Proof of acceptance or current student enrollment from the above school is <b>required</b> . See page 5, question 24.  |                              |  |
| 8.   | Grade Point Average (GPA): _____ (On a 4.0 scale)<br>Attach proof of GPA. Your most recent <b>official</b> school transcript required.  |                              |  |
| 9.   | ACT Score: _____<br>Or<br>SAT Score: _____<br>A copy of your ACT <b>or</b> SAT score sheet is required for incoming college <b>Freshmen</b> only.   |                              |  |
| 10.  | Are <u>you</u> a member of Dunn PAL?      Yes _____      No _____<br>If your answer is 'yes' please answer blocks A, B, C, D, E, & F below. If your answer is 'no' go to item 11.   |                              |  |
|  | A.  | Youth Leadership Program:    | D.   |
|  | B.  | Basketball:                  | E.   |
|  | C.  | Football:                    | F.   |
|  |   |                              | Mass Communications Program:<br>Boxing/Martial Arts:<br>Track and Field: |
| 11.  | Are you a Member or staff at Dunn PAL?      Yes _____      No _____<br>If your answer is 'yes' please answer blocks A, B, C, D, E, F & G below. If your answer is 'no' go to item 12.)  |                              |  |
|  | A.  | PAL Member Since:            |  |
|  | B.  | PAL Sport Program Explain:   | E.   |
|  | C.  | Girls and Boys Town Student: | F.   |
|  | D.  | Boys Town Sport:             | G.   |
|  |   |                              | PAL Education Program:<br>PAL Paid Staff Member Since:                   |

|                                      |  |                            |            |                               |  |
|--------------------------------------|--|----------------------------|------------|-------------------------------|--|
| 12.                                  | Name & address of parent(s) or legal guardian(s): Use reverse side of application if you need more space.<br>Name (s)<br>_____   |                            |            |                               |  |
|                                      | Street: _____ City: _____ State: _____<br>ZIP: _____   |                            |            |                               |  |
|                                      | Home phone of parents or legal guardians: _____  |                            |            |                               |  |
| 13.                                  | Employers of parents or legal guardians (if they are not employed at Dunn PAL):<br>Uses reverse side of application if you need more room.<br><br>Work phone of parents or legal guardian: _____ |                            |            |                               |  |
| 14.                                  | Are your parents or legal guardians currently working as Volunteers at a Police Athletic/Activities League Facility?<br>If "yes", location of the PAL.   |                            |            |                               | Yes _____ No _____                         |
| 15.                                  | Are you or have you ever been a Volunteer/member at a Police Athletic/Activities League facility?<br>If "yes", when and how long did you volunteer/attend?                                       |                            |            |                               | Yes _____ No _____                         |
| 16.                                  | Name and city of high school attended:<br>_____  |                            |            |                               | Year graduated:<br>_____                   |
| 17.                                  | List the name of any college you have attended.<br>(If you have not attended college yet, go on to question 18.)   |                            | Year Began | Year Ended                    | Year Graduated<br>(If applicable)          |
|                                      | A.   |                            |            |                               | Type of Degree Received<br>(If applicable) |
|                                      | B.   |                            |            |                               |  |
|                                      | C.   |                            |            |                               |  |
|                                      | D.   |                            |            |                               |  |
| 18.                                  | What specialty/major do you plan to major in as you continue your education?<br>_____  |                            |            |                               |  |
| 19.                                  | List expenses you expect to incur per semester or quarter:   |                            |            |                               |  |
|                                      | A.   | Tuition:                   | Amount: \$ |                               |  |
|                                      | B.   | Books:                     | Amount: \$ |                               |  |
|                                      | C.   | Room & Board:              | Amount: \$ |                               |  |
|                                      | D.   | Other expenses:            | Amount: \$ | Describe below under comments |  |
|                                      | E.   | Other expenses:            | Amount: \$ | "                             |  |
| Comments:<br>_____<br>_____<br>_____ |  |                            |            |                               |  |
| 20.                                  | List other financial assistance you will receive per semester or quarter:  |                            |            |                               |  |
|                                      | A.   | Personal:                  | Amount: \$ |                               |  |
|                                      | B.   | Other Scholarship(s):      | Amount: \$ | Describe below under comments |  |
|                                      | C.   | Grants:                    | Amount: \$ | "                             |  |
|                                      | C.   | Student Loan(s):           | Amount: \$ | "                             |  |
|                                      | D.   | Other Financial Resources: | Amount: \$ | "                             |  |
| Comments:<br>_____<br>_____<br>_____ |  |                            |            |                               |  |

**Use an additional sheet if you need more room to list financial information requested in items 19 & 20.**

|     |   |
|-----|---|
| 21. | What are your educational and professional goals and objectives? (You can attach your resume if it has this information.) |
|-----|---|

|     |  |
|-----|--|
| 22. | How has Dunn PAL and your involvement helped you ? |
|-----|--|

|     |   |
|-----|---|
| 23. | List your academic honors, awards and membership activities while in high school and/or at Dunn PAL: (You can attach your resume if it has this information.) |
|-----|---|

|     |  |
|-----|--|
| 24. | List your community service activities, hobbies, outside interests, and extracurricular activities: (You can attach your resume if it has this information.) |
|-----|--|

**Attach additional sheets if necessary. Be sure to number them appropriately.**

|     |  |    |  |
|-----|--|----|--|
| 24. | A. The following items must be attached to this application in order for the application to qualify to be reviewed by the scholarship committee.<br>B. Your application will be returned to you if these items are not attached to this application. (No exceptions.)<br>C. Circle "YES" or "NO" to be sure you have attached each item as required. |    |  |
|     | YES  | NO | <b>Two reference letters.</b> Return these completed letters in a sealed envelope from your teachers or professors. One reference must be from your current High School and/or PAL Coach and/or Teacher. |
|     | YES  | NO | <b>Have you already been accepted into a college?</b> If yes, provide a copy of the acceptance letter from the school.   |
|     | YES  | NO | <b>Most recent <u>official</u> high school or <u>official</u> college transcript.</b> Photocopies of your transcript are <b>not acceptable</b> .   |
|     | YES  | NO | <b>Proof of ACT or SAT scores.</b> [Must attach copy official scores]  |

### STATEMENT OF ACCURACY

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that my picture may be taken and used for any purpose deemed necessary to promote the Dunn PAL scholarship program.

Return this completed and signed application to your guidance counselor by Monday, March 8, 2010 at 2:30 PM.

I hereby understand that if chosen as a scholarship winner, according to Dunn Police Athletic/Activities League Scholarship policy, I must be present at the awards ceremony/reception in June 2010 to receive my scholarship award letter.

Signature of scholarship applicant: \_\_\_\_\_ Date: \_\_\_\_\_

### REMEMBER

The deadline for this application to be received by Dunn PAL is **MARCH 8, 2010, 2:30 p.m.** **No exceptions!**